Permit #F00138541

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00138541 **Type of Permit:** FILMING **Release Date:** 06/05/2018

**Production Company** ZORI FILMS

**Insured Company Name** ZORI FILMS
Contact Phone No. 1 424-272-1799
Contact Phone No. 2
Fax
Address 2419 MICHIGAN AVENUE
SANTA MONICA, California 90404

**Production Title** XFINITY

**Type of Production** Commercial - Internet

**Producer** Rochelle Cook

**Director** Tim Roper

**1st AD** N/A N/A

**Production Manager** N/A N/A

**FilmL.A. Coordinator** CJ Leavens

**Location Manager** Rochelle Cook
Primary Phone Mobile - 310-283-9606
Secondary Phone

**Location Assistant** N/A N/A
Primary Phone Mobile - 310-283-9606
Secondary Phone

## Fees

| | |
|---|---|
| Posting 600 | $138.00 |
| Notification Charge | $164.00 |
| FILMLA NON-REFUNDABLE FILM APPLICATION FEE | $660.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |

**Total Permit Fee** $1,047.00

**Number of Locations** 1

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## Summary Information — Location



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**Production Title** XFINITY

**Location Manager** Rochelle Cook
Primary Phone Mobile - 310-283-9606
Secondary Phone

**Location Address** 4952 Placidia Ave, Los Angeles, CA, 91601

**Location Type** Private Residence

**Film Dates** 6/6/2018 - 6/6/2018 07:00 - 22:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions**
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

**Please see attached documents**
Film Permits Unlimited.pdf
City Animal - Zori Film - Jun 5 2018 - 9-51 AM.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 Ton Truck | 2 |
| Cast/Crew vehicles | 25 |
| Cube Trucks | 2 |
| Generator | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 1 |
| Crew | 20 |
| Spot Check | 1 |

**Filming Activities** Equipment on sidewalk only.; Handheld equipment; Interior and exterior dialogue; 1 Dog;

**Jurisdiction** **Political:** Los Angeles City - Council District 04 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 563 **Grid:** B3

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Secondary Phone

**Approvals** LOS ANGELES CITY POLICE DEPARTMENT Vincent Aguirre

**Coordinator Note** LA City Fire - Church Fire Walk Through per Inspector Morel

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Other Location
3310 W Magnolia Blvd, Burbank, CA, 91505

**Posting "No Parking" signs**
EAST SIDE OF PLACIDIA AVE FROM CLARK AVE 100' SOUTH
SOUTH SIDE OF CLARK AVE FROM PLACIDIA AVE 100' EAST

**Approximate Footage** 301 - 600 **Log Number** 204477

**Date(s)** 6/6/2018 to 6/6/2018 **Time(s)** 07:00 to 22:00

NOT A PERMIT

# Appointment of Film Permits Unlimited, Inc.
## As Authorized Agent and representative

I certify that I am a representative of Zori Films ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 6.1.18

Zori Films
Name of Principal

By: Rochelle C
Representative's Signature

Rochelle Cook
Print Representative's Name

Prod. Supervisor
Representative's title

39 Broadway #750
NY, NY 10006
Principal's Address

310-283-9606
Principal's Telephone

**Film Permits Unlimited, Inc.**
**Phone (818) 347-9929**
**Fax (818) 347-9784**

**Please sign and fax back**
**Principal = Name of Company**

NOT A PERMIT

# *CREDIT CARD AUTHORIZATION*

**FILM PERMITS UNLIMITED, INC**
22025 Ventura Blvd., #101
Woodland Hills, CA 91364
Office (818) 347-9929
Fax (818) 347-9784

***Please not that a 3% convenience fee will apply when paying by credit card****

## PRODUCTION COMPANY INFO

Company Name: Zori Films, Inc.
Address: 39 Broadway #750
City: NY, State: NY Zip: 10006
Phone: 424.272.1799 Fax:
Invoice#:

## CREDIT CARD INFO

Credit Card Type: MasterCard ( ) Visa ( ) American Express (X)
Credit Card Number: 3715 592 724 11006
Expiration Date: 02/20 Security Code: 8094
Driver's License Number: 361 695 821 Expiration Date: 2/21/21

**By signing below, I hereby authorize use of the referenced credit card for payment of services rendered by Film Permits Unlimited Inc. I also understand that a 3% convenience fee will apply.**

Signature:
Printed Name: Andrew Swee Date: 6.1.18

NOT A PERMIT

Permit #F00138541

# City of Los Angeles Animal Services West Valley Shelter

20655 Plummer Street, Chatsworth, CA 91311

(888) 452-7381

**Receipt Number: R18-061558**

**Receipt Date: Tuesday, June 05, 2018**

Person Information: JASON DORRELL
22025 W VENTURA BLVD
WOODLAND HILLS, CA 91367

PID: P1544024

Received From: JASON DORRELL  Check No: CK#2627  Phone: (310) 283-9606

| Item: | Animal ID: | Reference No: | Price: | Each: | Amount: |
|---|---|---|---|---|---|
| PMT AML FLM | | | $300.00 | 1 | $300.00 |

Total Fees Due: **$300.00**

**Payments:**
Cash:
Check: $300.00
Credit Card:

**Total Payments Received: $300.00**

**Thank You!**

Change: $0.00
Balance Due: $0.00

NOT A PERMIT

Shelter Hours

Tuesday through Saturday - 8:00 AM to 5:00 PM and Sundays - 11:00AM to 5:00PM

All Shelters are CLOSED Mondays and Holidays

Clerk: W VALLEY cedurese  Transaction Date: 06/05/18  Print Date/Time: 6/5/2018 9:47:58AM

Make Check Payable to: Department of Animal Services

# APPLICATION FOR FILM PERMIT

TO: THE DEPARTMENT OF ANIMAL SERVICES
3320 West 36th Street, Los Angeles, CA 90018

Permit #F00138541

No Refund Allowed
Applications Must Be Filled Out Completely

| | |
|---|---|
| Name of Applicant/Authorized Representative (Print Clearly): Jason Dorrell/ Film Permits Inc | |
| Address of Applicant (HOME): 22025 VENTURA BLVD | Phone: 818 347 9929 |
| City: WOODLAND HILLS CA | Zip: 91364 |
| Name of Business: Zori Film | |
| Business Address: 39 Broadway #750 | Phone: 310.283.9606 |
| City: New York | Zip: 10006 |
| Name of Production? Xfinity | |
| Name of Contacts/Production Managers: Rochelle Cook | Phone Number: 310.283.9606 |
| EIDC Representative if Applicable: | Phone Number: |

**Purpose of Permit:** [✓] Commercial ( ) Non-Commercial

**Check One:** [ ] New ( ) Renewal

Have you ever been convicted of Animal Cruelty? ( ) Yes [✓] No

Have you received a copy of the Department of Animal Services Permit Book? (Also known as the Rules & Regulations.) [✓] Yes ( ) No

Have you read and understand the above mentioned Rules & Regulations? [✓] Yes ( ) No

Date(s) of Filming? 6/6/2018 to 6/6/2018

Time(s) animals will be filmed? 7AM am / pm to: 10PM am / pm

Filming Address: 4952 Placidia Ave - North Hollywood

Include maps, call sheets, scripts and all other applicable paperwork when applying.

Describe the scene where animal(s) will be filmed: Exterior scenes with dog

## ANIMAL INFORMATION

| 1. Name of Agency/Owner: Hollywood Paws | Phone: 213.534.3860 | Quantity | Type(s) of Animals |
|---|---|---|---|
| Address: 1201 W 5th Suite T-310 | | 1 | dog |
| City: Los Angeles | Zip: 90017 | 90017 | |
| Name of Handler: Joel Norton | Local Phone: 213.534.3860 | Address: | |
| **2. Name of Agency/Owner:** | **Phone:** | **Quantity** | **Type(s) of Animals** |
| Address: | | | |
| City: | Zip: | | |
| Name of Handler: | Local Phone: | Address: | |

Use the Reverse Side if Additional Space is Needed

As the authorized representative of the above production company, I hereby agree, on their behalf , to abide by the laws of the City of Los Angeles and the Rules and Regulations of the Department of Animal Services. I certify that all statements made on or in connection with this application are true and complete to the best of my knowledge and belief, and I understand and agree that any misstatements or omissions of material fact herein may cause the denial or revocation of the requested permit.

I further understand and agree that the above premises may be inspected on a regular basis in accordance with the provisions of sections 53.03, 53.50 and 53.65 L.A.M.C. and such other sections as may be applicable.

6/4/2018 Date

Signature of Authorized Representative

## For Official Use Only

Receipt Number: R18-061558

The Applicant ( ) **meets** ( ) **does not meet** the requirements set forth in L.A.M.C. 53.50 and all other applicable state and federal laws. Therefore the permit shall be : ( ) **Granted** ( ) **Denied**

| Total Fees: $300.00 | Permit Fees: $300.00 |
|---|---|
| Permit Number: | Permit Issued: |
| Expires: | |

**INSPECTION**

| Date: | Inspected By: | Approved By: |
|---|---|---|

General Manager Date

NOT A PERMIT